



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (5)**

Meeting Date: **Tuesday 20th December, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Richard Beddoe (Chairman)  
Iain Bott  
Louise Hyams  
Tim Roca

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTERESTS**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision.

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 7 - 8 ST MARTIN'S PLACE, LONDON, WC2N 4HA</b>                            | <b>(Pages 7 - 48)</b>    |
| <b>2. 14 WIMPOLE STREET, LONDON, W1G 9SX</b>                                   | <b>(Pages 49 - 80)</b>   |
| <b>3. DEVELOPMENT AT 123 -124 NEW BOND STREET, LONDON</b>                      | <b>(Pages 81 - 122)</b>  |
| <b>4. NORTH WESTMINSTER COMMUNITY SCHOOL, NORTH WHARF ROAD, LONDON, W2 1LF</b> | <b>(Pages 123 - 154)</b> |
| <b>5. 23B GROVE END ROAD, LONDON, NW8 9BP</b>                                  | <b>(Pages 155 - 182)</b> |
| <b>6. 59-61 SOUTH MOLTON STREET, LONDON, W1K 5SN</b>                           | <b>(Pages 183 - 196)</b> |
| <b>7. 9 SHOULDHAM STREET, LONDON, W1H 5FH</b>                                  | <b>(Pages 197 - 218)</b> |
| <b>8. 14 ACACIA ROAD, LONDON, NW8 6AN</b>                                      | <b>(Pages 219 -</b>      |

9. MARLOW HOUSE, HALLFIELD ESTATE, LONDON, W2 6HJ

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(Pages 249 -  
266)

10. 97 RANDOLPH AVENUE, LONDON, W9 1DL

(Pages 267 -  
282)

11. 48 KNIGHTSBRIDGE, LONDON, SW1X 7JN

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12. 5 CHESTER MEWS, LONDON, SW1X 7AH

(Pages 293 -  
304)

**Charlie Parker**  
**Chief Executive**  
**12 December 2016**